

THE CLEVELAND CLINIC FOUNDATION
RESEARCH INSTITUTE
RESEARCH PROGRAMS COUNCIL (RPC)
INTERNAL FUNDING APPLICATION

ASSIGNED RPC # _____ DATE: _____

Submit the original and 15 copies to the RPC Office, Mail Code NB21, Room NB2-52, Ext. 42295, by the 5th of the month for review that month.

a Principal Investigator (PI): Enrique Gil-Guzman, M.D.
Non-Staff P.I.'s must list Staff Sponsor: Ashok Agarwal, Ph.D.

b. Department: Urology Location: A19.1 Phone: 44402

2 Title: The Role of Defective Spermiogenesis in Male Infertility: Relationship between Sperm Immaturity and Oxidative Stress

3 Project Period: From June 1, 2000 To May 30, 2001

4 RPC Funds Requested: \$10,416.18 Total Project Cost: \$20,832.36
Matching Department: \$10,416.18

5 Check each applicable component and submit these forms to the appropriate Committee

- Human Subjects (contact IRB - Ext. 42924)
- Animals (contact ARC - Ext. 42295)
- Recombinant DNA (contact Biosafety Committee - Ext. 41830)
- Product Development/Technology Protection (contact Technology Transfer Office - Ext. 48767)
- Investigational Drugs (contact Hospital Pharmacy - Ext. 41128)
- Radioactive Materials (contact Radiation Safety Director - Ext. 46645)

6 Identify the appropriate Study Section to review your project:

Biomedical Engr. & Transplantation _____ General Medical
Cancer _____ Cardiovascular _____ Neurosciences

7 List Collaborating Investigators contributing scientific efforts to this study:

Co-Investigators	Department	Signature
<u>Rakesh K. Sharma, Ph.D.</u>	<u>Urology</u>	<u>[Signature]</u>
<u>Ashok Agarwal, Ph.D.</u>	<u>Urology</u>	<u>[Signature]</u>
<u>Anthony J. Thomas, Jr., M.D.</u>	<u>Urology</u>	
_____	_____	_____
_____	_____	_____

8 Signatures/Assurances: This research project is consistent with departmental policies and objectives. Financial commitments of departmental matching are authorized. The PI accepts scientific and financial responsibility and agrees to provide annual and final reports of progress.

[Signature] _____
Principal Investigator

[Signature] _____
Department Chairman